



Yale University

Curriculum Vitae

HWANSOO KIM

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EMPLOYMENT

Yale University, New Haven, CT

Associate Professor, Korean Buddhism and Culture, Department of Religious Studies, July 2018 – Present

Duke University, Durham, NC

Associate Professor, Korean Buddhism and Culture, Department of Religious Studies / Asian & Middle Eastern Studies Department, July 2015 – June 2018

Assistant Professor, Korean Buddhism and Culture, Department of Religious Studies / Asian & Middle Eastern Studies Department, Fall 2009 – 2015

Faculty-in-Residence, Few Quad, Fall 2009 – 2017

University of Arizona, Tucson, AZ

Assistant Professor, Japanese and Korean Religions, Department of East Asian Studies, Fall 2008 – Spring 2009

Harvard University, Cambridge, MA

Postdoctoral Fellow, Reischauer Institute, Fall 2007 – Spring 2008

COURSES

Religion and Culture in Korea
Modern Korean Buddhism from Sri Lanka
to Japan
North Korea
Introduction to Buddhism

Reading Classical Chinese Buddhist Texts
Sexuality and Buddhism
Theorizing Religion
Religion in Japanese Society
The History of Japanese Religions

EDUCATION

Harvard University, Cambridge, MA

Ph.D., 2007. Committee on the Study of Religion (Japanese and Korean Buddhism). General Examination Fields: Colonial Korea and Korean Religions (Buddhism), Japanese Religions (Buddhism), Modernity and Nationalism, and Religious/Cultural Theories. * *Passed with distinction.*

Harvard Divinity School, Cambridge, MA

MTS, 2002. Fields: Buddhism, East Asian Buddhism, sociology and theory in religion, comparative religions.

Ryūkoku University, Kyoto, Japan

One-year exchange program, 1994. Concentration: Japanese Culture and Yogacara philosophy.

Dongguk University, Seoul, Korea

BA, 1996. Fields: Buddhist Studies, with emphasis on history and Yogacara philosophy.

DISSERTATION

“Strategic Alliances: The Complex Relationship between Japanese and Korean Buddhism, 1877–1912.” Advisors: Helen Hardacre, Carter J. Eckert, and David Carrasco.

FELLOWSHIPS AND AWARDS

Visiting Scholar Fellowship Grant, The Academy of Korean Studies (2015, 2016)

An’guk Seon Center Foundation Grant for Korean Buddhist Studies (2015)

National Humanities Center Fellowship (2014–2015)

Five Year Collaborative Project Grant, Laboratory for Globalization of Korean Studies, through the Ministry of Education of Republic of South Korea, convened by Professor Namlin Hur at the University of British Columbia (2014–2018)

AAR Collaborative International Research Grant (2014)

An’guk Seon Center Foundation and Young Do Cultural Center Foundation Grants for Modern East Asian Buddhism Conference (2013)

Andrew W. Mellon Assistant Professorship (2012–2013)

Korea Foundation Fellowship (2012)

Duke University, Arts & Sciences Council Committee, Faculty Research Grant (2011)

Duke University, Conference Travel Grant (2011, 2012, 2014, 2015, 2016)

Duke University, Asia/Pacific Studies Institute, Course Development Grant (2011, 2015)

Korea University, International Center for Korean Studies, Publication Program Grant (2010)

Duke University, Asia/Pacific Studies Institute, Summer Research Grant (2010, 2011, 2014)

Harvard University, Reischauer Institute, Postdoctoral Grant (2007)

Harvard University, Supplementary Dissertation Grant (2006)

Harvard University, Center for the Study of World Religions, Research Grant (2006)

Harvard University, Reischauer Institute, Summer Research Grant in Japan (2003, 2004, 2006)
Harvard University, Korea Institute, Summer Research Grant in Korea (2006)
Harvard University, Anthropology and Religious Studies, Award for Excellence in Teaching as Teaching Fellow (2004)
Ryūkoku University in Japan, Exchange Student Scholarship (1995)
Jogye Order in Korea, Fellowship for Undergraduate (1989, [military service], 1993–1996)

PUBLICATIONS

Monograph

The Korean Buddhist Empire A Transnational History, 1910–1945. Cambridge: Harvard Asia Center, 2018.

Empire of the Dharma: Korean and Japanese Buddhism, 1877–1912. Cambridge: Harvard Asia Center, 2012.

* Honorable Mention, James B. Palais Book Prize of the Association for Asian Studies

Edited Volume

Identities and Identifications: Modern Korean Buddhism (expected to be submitted to a publisher for review in spring 2017)

Articles and Chapters

“A Collective Trauma: Buddhism during the Chosŏn Dynasty (1392–1910),” *Journal of Korean Studies* 22/1 (Spring 2017): 101–142.

“Kim Iryŏp’s Lopsided Love with Paek Sŏnguk and Her Attitude to Clerical Marriage.” (6,200 words, will be published in the 2018 special issue of the *Journal of Buddhist Ethics*).

“Art, Service, and a High-Rise Temple in Korea,” in *Figures of Buddhist Modernity in Asia*, coedited by Jeffrey Samuels, Justin Thomas McDaniel, and Mark Michael Rowe. Honolulu: University of Hawai‘i Press, 2016.

“Seeking the Colonizer’s Favors for A Buddhist Vision: The Korean Buddhist Nationalist Paek Yongsŏng’s (1864–1940) Imje Sŏn Movement and His Relationship with the Japanese Colonizer Abe Mitsue (1862–1936),” *Sungkyun Journal of East Asian Studies* 14/2 (October 2014): 171–193.

“Social Stigmas of Buddhist Monastics and the Lack of Lay Buddhist Leadership in Colonial Korea (1910–1945),” *Korea Journal* (April 2014): 105–132.

“‘The Mystery of the Century’: Lay Buddhist Monk Villages (*Chaegasŭngch’ŏn*) near Korea’s Northernmost Border, 1600s–1960s,” *Seoul Journal of Korean Studies* (February 2014): 269–305.

“Pulgyojŏk sigminjihwa?: 1910 nyŏn ūi Chodongjong/Wŏnjong yŏnhap” (A Buddhist

Colonization?: The Sōtōshū/Wōnjong Alliance of 1910). Written in Korean. *Pulgyo hakpo* 36 (2012): 9–33.

“A Buddhist Christmas: The Buddha’s Birthday Festival in Colonial Korea (1928–1945),” *Journal of Korean Religions* (October, 2011): 47–82.

“‘The Future of Korean Buddhism Lies in My Hands’: Takeda Hanshi as a Sōtō Missionary,” *Japanese Journal of Religious Studies* 37/1 (2010): 99–135.

“A Buddhist Colonialism?: A New Perspective on the Korean Wōnjong and Japanese Sōtōshū’s 1910 Attempted Alliance,” *Religion Compass* 4/5 (May 2010): 287–299.

“The Adventures of a Japanese Monk in Colonial Korea: Sōma Shōei’s Zen Training with Korean Masters,” *Japanese Journal of Religious Studies* 36/1 (2009): 125–165.

BOOK REVIEWS

Korea's Great Buddhist-Confucian Debate: The Treatise of Chōng Tojōn (Sambong) and Hamhō Tūkt’ong (Kihwa). Translated by A. Charles Muller. Honolulu: University of Hawai‘i Press, 2015. *The Journal of Asian Studies* (2018).

Hans Martin Krämer. *Shimaji Mokurai and the Reconception of Religion and the Secular in Modern Japan*. Honolulu: University of Hawai‘i Press, 2015. *Monumenta Nipponica* (Spring 2017).

The Project Unit for Archives of Buddhist Culture of the Academy of Buddhist Studies at Dongguk University, *Compendium of the Complete Works of Korean Buddhism*. Seoul: Dongguk University Press, 2015. *Journal of East Asian Publishing and Society* 6/2 (2016): 177–180.

Albert L. Park. *Building a Heaven on Earth: Religion, Activism, and Protest in Japanese-Occupied Korea*. Honolulu: University of Hawai‘i Press, 2015. *Journal of Korean Religions* 7/1 (April 2016): 135–141.

Nakanishi Naoki. *Colonial Korea and Japanese Buddhism* (Chōsen Shokuminichi to Nihon Bukkyō). Kyōto-shi: Sanninsha, 2013. *Japanese Religions Journal* 39/1&2 (2016): 131–138.

Kim Iryop. *Reflections of a Zen Buddhist Nun: Essays by Zen Master Kim Iryop*. Tran. by Jin Y. Park. Honolulu: University of Hawai‘i Press, 2014. *H-Buddhism, H-Net Reviews*. July, 2014.

Cho Eun-su. *Korean Buddhist Nuns and Laywomen: Hidden Histories, Enduring Vitality*. Albany: State University of New York Press, 2011. *Journal of Asian Studies*. August, 2012.

Ama Michihiro. *Immigrants to the Pure Land: The Modernization, Acculturation, and Globalization of Shin Buddhism, 1898-1941*. Honolulu: University of Hawai‘i Press, 2011. *Pacific Affairs*. June, 2012.

Kendall, Laurel. *Shamans, Nostalgias, and the IMF: South Korean Popular Religion in Motion*. Honolulu: University of Hawaii, 2009. *Journal of Religion*. September, 2011.

Vermeersch, Sem. *The Power of the Buddhas: The Politics of Buddhism during the Koryŏ Dynasty (918-1392)*. Cambridge: Harvard University Asia Center, 2008. *Journal of Korean Religions*. March, 2011.

Park, Pori. *Trial and Error in Modernist Reforms: Korean Buddhism under Colonial Rule*. *H-Buddhism, H-Net Reviews*. November, 2010.

TRANSLATIONS

Translation from Japanese to English of a review article by Izumi Niwa. Isomae Jun'ichi and Yun Haedong, *Shokuminchi Chōsen to shūkyō: Teikoku shi, kokka shintō, koyū shinkō* (Colonial Korea and religion: imperial history, state Shinto, and indigenous beliefs). Tokyo: Sangensha, 2013. *Journal of Korean Religions* 4/2. October, 2013.

ORGANIZING INTERNATIONAL CONFERENCES

“Contemporary Korean Buddhism: Rearticulating Identity, Institution, and Practice.” Fall 2017, funded by the Academy of Korean Studies.

“Identities and Identifications: Modern Korean Buddhism.” August 14, 2015, Duke University, in collaboration with Dongguk University, South Korea.

“Bordering the Borderless: Faces of Modern Buddhism in East Asia.” October 3 & 4, 2013, Duke University, in collaboration with Korea University.

CONFERENCE AND GUEST TALKS

Roundtable Discussant. “Korean Religion and Happiness,” the eighth annual conference on contemporary Korea sponsored by the Nam Center for Korean Studies at the University of Michigan (October 26–27, 2018).

Four talks on Korean Buddhism at École des Hautes Études en Sciences Sociales (EHESS) (School for Advanced Studies in the Social Sciences), Paris (scheduled in May, 2017).

“Building a Buddhist Empire: The Reprinting and Distribution of the Koryŏ Canon in and beyond Colonial Korea (1910–1945).” “Buddhist Statecraft in East Asia: A Conference of Storytellers.” Hosted by the University of Southern California's School of Religion, (scheduled on February 10–13, 2017).

“Propagation of Korean Buddhism in Colonial Korea, Japan, and Manchuria.” The 2nd TUDOKU (Tübingen-Doshisha-Korea University) Conference, “The Sacred and the Secular: Power and Authorities in Modern East Asia.” Sponsored by the Research Institute of Korean Studies, Korea University (October 8–9, 2016).

“Propagation (P’ogyo) as a Site of Buddhist Governmentality in Colonial Korean Buddhism (1910–1945).” The American Academy of Religion Conference, Atlanta, GA (November 21, 2015).

“A Modern Buddhist and Colonial Monument: Manufacturing the Great Head Temple T’aegosa in 1938 Downtown Seoul.” “Asian Buddhism: Plural Colonialisms and Plural Modernities Workshop” Conference, Kyoto University & Ryukoku University, Kyoto, Japan (December 11–15, 2014).

“Vying for Representation and Dominance: A Third Buddhist Community in Colonial Korea, 1925–1945.” Conference, “Transnational Korean Buddhism.” August 14, 2015, Duke University, in collaboration with Dongguk University, South Korea.

“A Modern Buddhist and Colonial Monument: Manufacturing the Great Head Temple T’aegosa in 1938 Downtown Seoul.” “Asian Buddhism: Plural Colonialisms and Plural Modernities Workshop” Conference, Kyoto University & Ryukoku University, Kyoto, Japan (December 11–15, 2014).

“Crosscurrents in the Transnational Buddhisms of East Asia: As Seen Through the Life of Oak Kwanbin (1891–1933).” Columbia University (February 25, 2015).

“A Modern Buddhist and Colonial Monument: Manufacturing the Great Head Temple T’aegosa in 1938 Downtown Seoul.” “Asian Buddhism: Plural Colonialisms and Plural Modernities Workshop” Conference, Kyoto University & Ryukoku University, Kyoto, Japan (December 11–15, 2014).

“A Transnational History of Colonial-Era Korean Buddhism.” Talk at the National Humanities Center, NC (September 30, 2014).

“The Collaboration between the Korean Buddhist Nationalist Paek Yongsŏng’s Relationship with the Japanese Colonizer Abe Mitsuie.” “Religion in Imperial Japan and Colonial Korea” Conference, University of Auckland, New Zealand (July 26–27, 2014).

“Yu Guanbin and His Contribution to Korean Buddhism.” History Colloquium. Kyongbuk University, Taegu, Korea (May 16, 2014)

“The Korean-Chinese Lay Buddhist Yu Guanbin in the Context of East Asian Buddhism.” International Conference on “Modern East Asian Buddhism.” Dongguk University, Seoul (May 8–9, 2014).

“The Korean-Chinese Lay Buddhist Yu Guanbin and Taixu’s Buddha-ization Movement (*fohua yundong*).” Center for East Asian Studies, Stanford University (May 6, 2014).

“Competing International Buddhisms: Yu Guanbin’s Contribution to Taixu’s Buddha-ization Movement in 1920-30s Shanghai.” Korea Colloquium Series, Yale University (April 24, 2014).

“The Politics of the Colonial Koryŏ Canon (*Koryŏ taejanggyŏng*).” “Competing Imperialisms” Conference, Yonsei University, Seoul, Korea (December 10, 2013).

“A Discourse on the Valorization of the Colonial Koryŏ Canon (*Koryŏ taejanggyŏng*).” Center for the Study of World Religions, Harvard Divinity School (December 8, 2013).

“Seeking Political Favors: The Korean Buddhist Nationalist Paek Yongsŏng’s Relationship with the Japanese Colonizer Abe Mitsuie in the mid-1910’s.” “Buddhist Modernities” Conference, University of Oslo, Norway (December 3–4, 2013).

“Chosŏn Buddhism and the Lay Monk Villages in Northernmost Korea, 1600s to 1960s.” 26th Biannual Conference, Association for Korean Studies in Europe, University of Vienna, Austria (July 7, 2013).

“Korea’s Jōdōshinshū: Lay Monk Villages in Colonial Korea (1910–1945).” University of Southern California (April 25, 2013).

“The Politics of the *Tripitaka Koreana* (Goryeo Canon) in Colonial Korea (1905–1945).” 2nd International Conference on the Chinese Buddhist Canon, University of the West (March 19, 2013).

“The Lay Monk Villages in Northernmost Korea, 1600s to 1960s.” Korea Institute, Harvard University (March 7, 2013).

“‘The Mystery of the Century’: Buddhist Lay Monk Villages (*Jaegaseung burak*) near Korea’s Northernmost Border, 1600s to 1960s.” Institute of East Asian Studies, University of California, Berkeley (October 30, 2012).

“Buddhist Lay Monk Villages (*Jaegaseungchon*) near Korea’s Northernmost Border, 1600s to 1960s.” AMES’ Conversation, Duke University (October 17, 2012).

“Politics of Representation: Two Avatars of Buddhism in Colonial Korea, 1920s–1945.” McGill University, Canada (October 16, 2012).

“The Lay Monk Villages in Northernmost Korea (1600s to 1960s).” Korea Foundation Colloquium, Seoul, Korea (June 28, 2012).

“The Mystery of the Century”: Buddhist Lay Monk Villages (*Jaegaseungchon*) near Korea’s Northernmost Border, 1600s to 1960s.” Kyujanggak Institute of Korean Studies, Seoul National University, Korea (June 20, 2012).

“A New Approach to the Relationship between Korean and Japanese Buddhism During the Colonial Period.” Department of International Relations and Political Sciences, Hallim University, Korea (May 24, 2012).

“The Realm of Obscurity: Lay Monk Villages near Korea’s Northernmost Border from 1440 to 1950.” Workshop on “East Asian Buddhism and Buddhist Art,” National Humanities Center, North Carolina (April 20, 2012).

“Passing the Baton in North Korea.” United Nations Association West Triangle Chapter, North Carolina (March 28, 2012).

“A Buddhist Colonization?: A New Perspective on the Attempted Alliance of 1910 between the Japanese Sōtōshū and the Korean Wŏnjong.” International symposium on “A Pattern of

Modernity in East Asian Buddhism,” Korea Institute of Buddhist Studies, Seoul, Korea (December 2011).

“The Status of Women in American Buddhism.” Panel on “Prayer Buddhism and Women in Korea,” Institute of Buddhist Women, Seoul, Korea (December 2011).

“The Korean-Chinese Lay Buddhist Yu Huiguan and Taixu’s Buddha-ization Movement (*fohua yundong*).” Summer workshop, University of British Columbia (August 2011).

“Manufacturing a New Buddhism: A Lay Movement in Colonial Korea, 1921–1945.” International Association of Buddhist Studies (IABS), Taiwan (June 2011).

“A Buddhist Christmas: The Buddha’s Birthday Festival in Colonial Korea (1928–1945).” Association for Asian Studies (AAS) Conference, Honolulu, Hawaii (March 2011).

“New Perspectives on Korean Buddhism during the Colonial Period.” Graduate seminar, Seoul National University, Seoul, Korea (June 2010).

“Korean Buddhism Betrayed?: The 1910 Korean Wŏnjong and Japanese Sōtō Sect Alliance.” Center for Buddhist Studies, University of California, Los Angeles (October 2009).

“The Chogye Temple Complex: A Reflection of Modern Korean Buddhism.” Center for Korean Studies, University of British Columbia (March 2009).

“The Relationship between Korean and Japanese Buddhism in Late Nineteenth and Early Twentieth Century Korea and Japan.” Postdoctoral talk, Reischauer Institute and the Korea Institute, Harvard University (March 2008).

“The Buddhist Invasion of Korea?: Japanese Buddhists Encounter Korean Buddhists in the Late Nineteenth Century.” University of North Carolina at Chapel Hill (January 2007).

“A Revised History of Japanese and Korean Buddhist Relations (1877–1912): Reexamining the Strategic Merger between the Sōtōshū and the Wŏnjong.” American Academy of Religion Conference, Washington, DC (November 2006).

PROFESSIONAL AFFILIATIONS

Executive Committee Member, The Northeast Asia Council (NEAC) of the Association for Asian Studies,

Co-chair, the Korean Religion Section in the American Academy of Religion

Review Editor for H-Buddhism.

Board Member, Korean Society for Buddhist Studies, the largest academic association for Buddhist studies in Korea.

Editorial Board Member, *The International Journal of Buddhist Thought & Culture* published by Dongguk University.

Korean Religions Networker, for *Religious Studies Review* published by Rice University.

Area Reviewer (Japan and Korea), *Journal of Buddhist Ethics*.

Advisor, Committee for Scholarship on Korean Buddhist Studies, Kasan Institute of Buddhist Culture, Seoul, Korea.

Editorial Board Member, for the *Singaporean Journal of Buddhist Studies*.

Advisor, Committee for the Translation and Publication of Collected Korean Buddhist Classics, sponsored by the Ministry of Culture of South Korea and the Chogye Order of Korean Buddhism.

Member of the American Academy of Religion (AAR).

Member of the Association for Asian Studies (AAS).

Member of the Association for Korean Studies in Europe (AKSE).

Member of the International Association of Buddhist Studies (IABS).

FOREIGN LANGUAGES

Fluent in Japanese and Korean. Reading knowledge: classical and modern Chinese, German, and French.